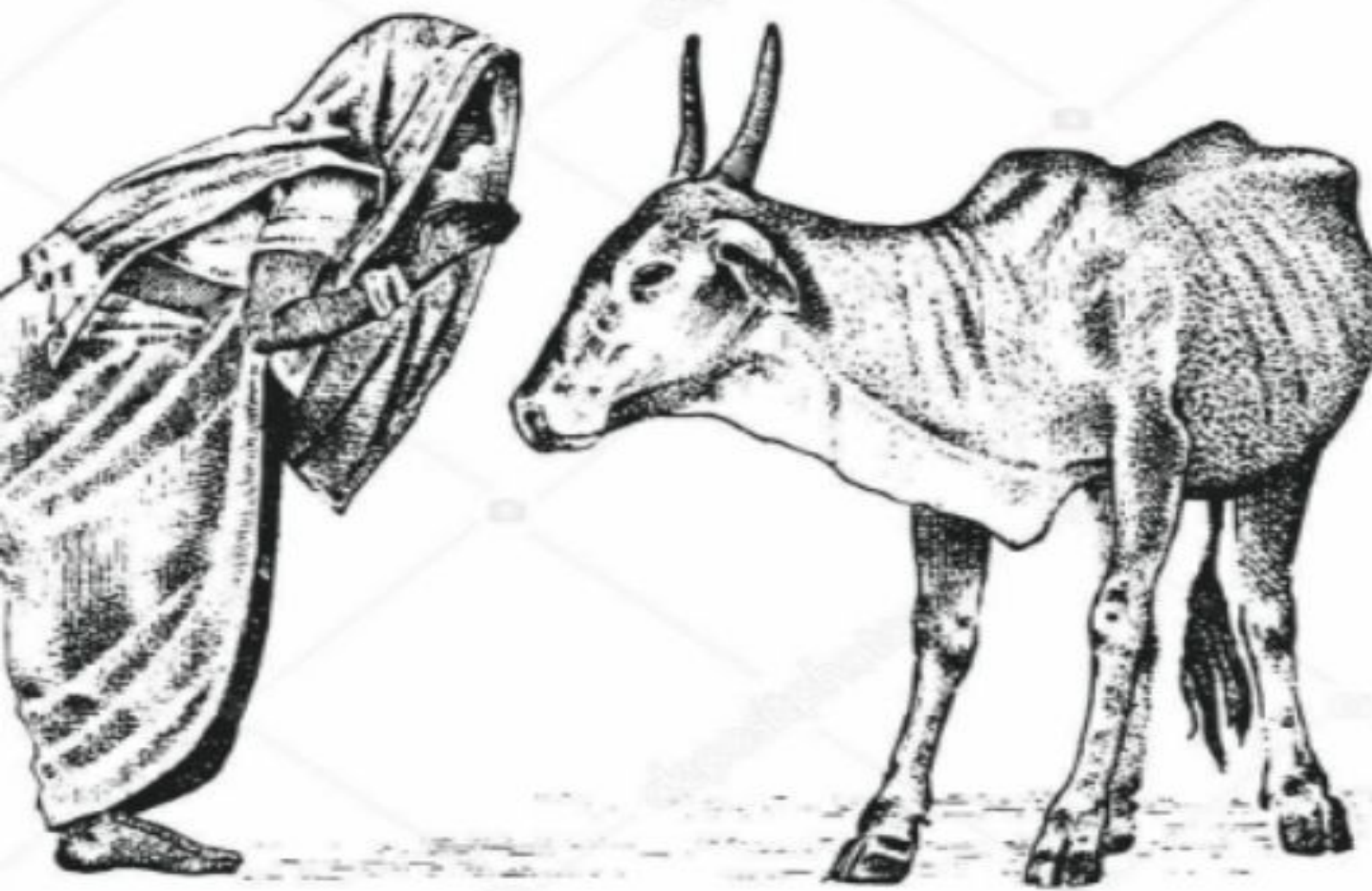


A PAMPHLET AGAINST COWPISS-TROLLS



SHYATRUP YADNEP

Q. What to do when a muslim trolls post or comments "I am going to eat beef" to make hindus feel hurt?

A. When a muslim, in india or in indian sphere which compromises of the modern state of Pakistan, Bangladesh etc posts or comments "I'm going to eat beef" with an intention of hurting or trolling the hindus, many hindus **foolishly comment or imply things relating to "Pig slaughter or consumption"**.

Hindus should rather, **tell them about the importance and significance of "cow"** and why is cow slaughter sacrilegious to hindus.

If a hindu is not interested in such debates and want to hurt and troll in the same language, **should comment "I'm going to draw the portrait of muhammad"**.

Q. Why is comparing "Pork" to "Beef" foolish?

A. **Muslims do not consider Pigs sacred** or important. The position that the cow has among the hindu public is not comparable to what muslims give to pigs. **A pig is haram**, a disgusting animal. The slaughter of pig or consumption of pork does not affect muslims as **"pig slaughter" is not sacrilegious to muslims**, the meat of pig is considered dirty. Cows on the other hand is important to hindus, **the 'murder' of cow is sacrilegious to hindus**.

"Pork consumption" has no effect on muslim just like "meat consumption or onion consumption" has no effect of jain or a brahmin.

Q. What effect does the cartoon of Muhammad has on muslim trolls?

A. **"Drawing the picture of Muhammad" is considered sacrilegious to muslims**, while "drawing the picture of indian heros" is not considered a bad thing among hindus. Just by commenting "I'll draw a cartoon of muhammad" you will trigger the muslim troll.

Q. What effect does the "Burning of Quran" has on muslims?

A. "Burning of Quran" does have a lot of effect, more so than "burning of hindu texts" has on hindus. Cautiously use it only when, "burning of hindu texts" doesn't trigger you.

Q. When someone comments, beef is a food and one can draw anything but muhammad.

A. Beef is a food, **but it is not the only food**. In drawing muhammad, one is neither spilling blood nor is doing anything violent. **If one has dietary preferences, one can less violently has creative preferences**.

Q. What to comment when someone posts, "How can an animal be a mother of human being?" or something on that line.

A. One can easily conclude that such person has no knowledge of things that are said just to honor things or people, **words like 'amma', 'anna', 'dada/dadi', 'chacha/chachi', 'bhaiya' do not necessarily have to be applied only on biological relations.** To a muslim troll you can ask **how can "Ummahat ul momineen" are the mothers of believers** when they are not biological mother of all believers?

No one believes that a cow is biological mother of human being, but a lot of people do believe that someone can be born of a virgin.

Q. What if the same is asked by a secular and liberal or nationalist trolls?

A. You can ask to a secular troll, how a long dead person still called **the "Father of the nation" when he isn't the biological father** of every person. To a nationalist troll one can ask to **justify "Bharat Mata" and "Tamizh Amman"** and such anthropomorphised concepts. Many **liberals do have a pet and they do talk to them** with certain level of personification, engage them on these lines.

Q. What if an atheist, hindu, atheist hindu, buddhist, jain or a sikh troll comment these thing about cow and beef?

A. First the sikh troll, none of my sikh friends eat beef. They only eat chicken and mutton. I think it is more cultural than religious in Sikhism. To an atheist troll, one can engage with the economics of cow protection. One can also engage with all that we have commented earlier on the importance, sacredness and motherhood-ness of cow. It is best not to feed hindu, atheist hindu and buddhist troll as they are not what they are saying they are. A jain wouldn't comment such a thing. **One can also read and let people read [Gokarunanidhi](#) by Dayananda Saraswati.**